## PGA SPEEDWAY PLAT

LYING IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 SOUTH, RANGE 43 EAST CITY OF PALM BEACH GARDENS - PALM BEACH COUNTY - FLORIDA

PREPARED BY

#### PULICE LAND SURVEYORS, INC.

CERTIFICATE OF AUTHORIZATION LB3870
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(STATE ROAD 74) POINT OF COMMENCEMENT PGA BOULEVARD CENTER OF SECTION 5-42-43 SET NAIL & DISK LB #3870 NORTH LINE, SOUTHEAST 1/4, SECTION 5-42-43 AND BASELINE OF SURVEY RIGHT-OF-WAY PER O.R. BOOK 184 PAGE 335 EAST 1/4 CORNER RIGHT-OF-WAY PER ROAD PLAT BOOK 5 PAGE 189 SECTION 5-42-43 FOUND BRASS DISK SOUTHERLY RIGHT-OF-WAY LINE FOUND DRILL HOLE DELTA-00°21'47" SET P.R.M. S.88'29'59'E. 89.03' ARC=72.95' RADIUS-11,513.16' 12' UTILITY EASEMENT TFOUND DRILL HOLE O.R. BOOK 2832 PAGE 889 SET P.R.M.

FOUND DRILL HOLE
SET P.R.M. FOUND NAIL & DISK SET P.R.M. SCALE 1" = 30" PARCEL "A" 34,949 SQ. FT.(0.8023 ACRES) 40.00' 45.00' 0 88**'**29'59" E FOUND PIN 5.0' NORTH 45.00' N 88°29'59' W 194.99' SET P.R.M. FOUND PIN 5.0' WEST SET P.R.M. SET P.R.M. UNPLATTED

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# STATE OF FLORIDA COUNTY OF PALM BEACH THIS PLAT WAS FILED FOR RECORD AT\_\_\_\_\_\_ M., THIS\_\_\_\_\_ DAY OF\_\_\_\_\_\_, AND DULY RECORDED IN PLAT BOOK NUMBER AT PAGE\_\_\_\_\_. DOROTHY H. WILKEN CLERK OF THE CIRCUIT COURT BY:\_\_\_\_\_ DEPUTY CLERK

SHEET 2 OF 2 SHEETS

#### SURVEYORS NOTES

- 1) BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.88\*29'59"E. ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP42 SOUTH, RANGE 43 EAST.
- 2) PRM DENOTES: PERMANENT REFERENCE MONUMENTS.
- 3) PCP DENOTES: PERMANENT CONTROL POINTS.
  4) DENOTES: CENTERLINE
- 5) DENOTES: CENTER OF SECTION
- 6) O.R.B. DENOTES: OFFICIAL RECORD BOOK
- 7) ELEVATIONS ARE BASED ON NATIONAL GEODETIC VERTICAL DATUM OF 1929.
- 8) NOTICE:
- THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT

THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.